



October, 2023



TORONTO BUDDHIST CHURCH a Jodo Shinshu Temple

1011 Sheppard Ave West Toronto, Ontario, Canada, M3H 2T7 (416) 534-4302 www.tbc.on.ca

		Kids' Sangha	11:00 AM	1:00 PM
		In Person	In Person & Zoom	In Person & Zoom
OCTOBER 8, 2023	REGULAR SERVCE	10:45 DHARMA SCHOOL ONLY ENGLISH	ENGLISH	NONE
OCTOBER 15, 2023	REGULAR SERVICE GUEST— REV. NISHIOKI (JPN)	10:15 ENGLISH	ENGLISH	NONE
OCTOBER 22, 2023	JSBTC DAY REGULAR SERVICE	10:45 DHARMA SCHOOL ONLY ENGLISH	ENGLISH GUESTS BISHOP AOKI	NONE
	MINISTERS' APPRECIATION LUNCHEON AFTER SERVICE			
OCTOBER 29, 2023	REGULAR SERVCE JEFF SENSEI	10:45 DHARMA SCHOOL ONLY ENGLISH	ENGLISH	NONE
NOVEMBER 5, 2023	MONTHLY MEMORIAL (SHOTSUKI)	10:15 ENGLISH	ENGLISH	JAPANESE
NOVEMBER 12, 2023	REGULAR SERVICE DENNIS MADOKORO	10:45 ENGLISH DHARMA SCHOOL ONLY	ENGLISH	NONE

EITAIKYO, NOVEMBER 19TH

Held in November (19th), Eitaikyo (perpetual recitation of the sutras) is a special memorial service honoring our loved ones. Families and friends contribute to a special fund to have a name entered in the Eitaikyo registry.

This fund is used exclusively for the maintenance of the naijin and hondo. To have a name placed in the registry please contact the office if you are interested in adding a name to the Eitaikyo registry.

UPCOMING EVENTS

October 22 – Ministers' Appreciation Luncheon

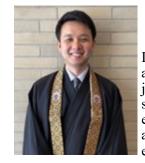
November 6—Buddhism and Social Activism (Zoom) Jeff Wislon Sensei

November 8 - 11 Preparation for the Bazaar

November 11-BAZAAR

November 12-Let's Talk Dharma-Dennis Madokoro

<u>Great Virtue</u>



I think some of you started going to a new school, new semester, or new job in September. Starting something new sometimes makes us excited or nervous. In my case, I always feel more nervous than excited when I start something new.

As a child, when I was nervous, I used to trace my finger and write "大丈夫 Dai Jo Bu" three times on my palm. "大 丈夫" means "It's okay" and "it's all right." After writing it on my hand, I swallowed it as if to say to myself, "I am fine."

However, no matter how many times I told myself that there was nothing to worry about, it sometimes didn't work well.

For example, when I started going to a new school, I was worried about whether I would be able to make new friends in class. I wrote " $\pm\pm$ " many times, but still, I was very anxious. But one day a boy talked to me who wanted to be my friend, that made me happy, and I looked forward to going to school from that day.

When I visited Canada for the first time, I was very, very nervous because I didn't know anyone in Canada, and I knew my English ability was poor. But when I received a warm welcome from Roy Kusano, Susan Ebisuzaki and Diane Mark at the airport, I was very relieved.

What I would like to tell you from these experiences, encountering someone or something makes us feel comfortable and it gives us great relief.

It is very difficult to achieve or create that peace of mind through your efforts, but someone or something can give it to us with their compassion. That means you are also able to give it to others with your kindness.

I talked about this teaching to the children who attended the Kids' Sangha service last month. I hope they understand my message and that they will share their happiness and compassion with others and make new friends at school.

Giving great relief to others is a good virtue and benefit in Buddhism. The great benefit is called "勝れた利益" in Japanese Buddhism. Today, that "勝れた利益" is omitted and called "勝利Shou Ri." However "Shou Ri" has different meanings that is victory and winning.

If we think "勝利 Sho Ri" as a VICTORY, it is a big step away from the teachings of Buddha. This is because Buddhism doesn't determine winners and losers by competing with others.

The Buddha tells us that human beings' battle is not between the just and the evil. The battle between man and man is always a clash between their rights and justice. Buddhism rejects fighting. Therefore, we don't think "勝利 Sho Ri" as a victory in Buddhism.

mentor, recommended that I read a book by Yanase Takashi who wrote a picture book called "Anpan Man."

Anpan-Man is a hero story that personifies a sweet red bean bun. He gives a part of his head when children are hungry because his head is made from a sweet red bean bun. When Anpan-Man's village is attacked by the evil Baikin-Man, Anpan-Man saves the town from him.

When it was suggested to me to read that book, I couldn't understand the reason why my sensei recommended me to read it, because Anpan-Man is read by children as young as 3 or 4 years old.

I used to think that the difference between Anpan-Man and Baikin-Man was that they either gave something to others or took something away from others.

But when I read that book carefully, I realized that Baikin-Man, whom I thought was evil when I was a child, was fighting for justice.

Of course, taking something from others is never acceptable. However, Buddhism does not talk about which side is justified in a conflict.

What did my sensei want to tell me from that picture book? I think he wanted me to know that it is very dangerous to decide whether things are good or bad based only on my ideas and viewpoints.

Even though human beings can only see things from one perspective, we tend to judge things as good or bad only from our point of view. Therefore, I judged Baikin-Man as evil because I didn't see him well.

If I were to ask the teachings of the Buddha whether I belong to the Good or the Evil, I would definitely belong to the Evil.

This is because we human beings are unable to see things properly and correctly, and we are driven by our desires. These desires are called "煩悩Bonno" which means ignorance.

Our Bonno seeks comparisons with others because that comparison lets us know that we have the upper hand. And sometimes, conflict arises to gain that sense of victory, which is called "勝利 Shou Ri."

But again, in Buddhism, we don't think "勝利 Sho Ri" as a victory. "Sho Ri" is a great virtue and benefit. That great virtue is fulfilled in Amida Buddha's Pure Land where there is no conflict or comparison.

The great benefit of birth in the Pure Land has reached us through the Nembutsu. That is Amida Buddha's aspiration to accept us just as we are.

Temple members sometimes shyly told me that they were not good practising Buddhists. When I heard that, I always said that's good because that is why they need Jodo Shinshu's teachings.

Continued on page 4

When I studied about this, Rev. Teramoto who is my

Great Virtue, continued

Jodo Shinshu's teachings tell us that Amida Buddha's activity does not give priority to those who have lived a long time; to those who are young; or does it give priority to those who have studied and practised Buddhism a lot.

Amida is the Buddha who has established the Primal Vow to accept you to the Pure Land just as you are.

When I hear Amida Buddha's aspiration through the Nembutsu, I can't help but put my hands together and say Namo-Amida-Butsu.

In Gassho

Reverend Yoshi

JAPANESE GARDEN CLUB SHOW AT MOMIJI

Vases donated to the Toronto Buddhist Church by Miki Matsuda were used to display some of the arrangements done by club members. Thank you Ms. Matsuda for your donations.

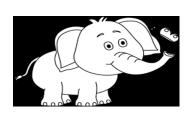




THE BAZAAR IS COMING......

AND

THE WHITE ELEPHANT IS BACK!



WE ARE IN NEED OF DONATED ITEMS FOR OUR WHITE ELEPHANT SALE AT THE BAZAAR ON NOVEMBER $11^{\rm TH}, 2023.$

PLEASE START GOING THROUGH YOUR CLOSETS AND GARAGES FOR ITEMS THAT MAY BE SUITABLE FOR OUR SALE.

THESE ITEMS INCLUDE THE FOLLOWING.....



KNICK KNACKSPOTSSMALL APPLIANCESGLASSWAREPANSDISHESCUTLERYPAINTINGS



WE WILL ACCEPT ALMOST ANYTHING.....EXCLUDING LARGE FURNITURE, APPLIANCES, CLOTHING AND BOOKS.

IF YOU HAVE A DONATION, PLEASE DROP IT OFF AT THE TORONTO BUDDHIST CHURCH ON OR AFTER OCTOBER 15. IF YOU ARE UNABLE TO DROP IT OFF YOURSELF, CONTACT THE CHURCH AT 416-534-4302 AND WE WILL ARRANGE TO PICK UP YOUR ITEMS.

Memorial (Shotsuki) Listing for the Month of November

Our monthly memorial services (shotsuki) are usually held on the first Sunday of each month to remember and honour those who have passed away in that month regardless of year.

Usually, mail reminders are sent out to the next of kin but due to changing circumstances we have not always been able to reach families and hope that by publishing the names of those who have passed, we can still reach and remind families and dear friends of the month of their loved ones honouring.

Below is our listing of our members and supporters who have passed away during the month of **November** All are invited and welcome to attend.

ABO, Tazuko	ISHIURA, Rev. Newton	KONDO, Yoshiko	NAKAGAWA, Sute
AZUMA, Kay Kikue	ISOKI, Shunichi William	KONO, Kosetsu	NAKAGAWA, Toshie
BABA, George Seiichiro	ITO, Denjiro	KOYANAGI, Harry Yukio	NAKAGAWA, Ruby
CARROLL, Agnes Junko	ITO, Junji George	KOYATA, Betty Setsuko	Ayako
EBISUZAKI, Kojiro	IZUKAWA, Kumiko	KUSANO, Tsuyo	NAKAMURA, Minoru
FUJIMOTO, Shigetaro	Joyce	KUMABE, Shina	NAKAMURA, Yukio
FUJIMOTO, Noboru Nick	KAMADA, Mary Mariko- KAMINO, Hana	MASUDA, Ryohei	NAKATA, Soichi
FUKAKUSA, Katsuya	KAMINO , Tamio Tom	MATSUBA, Seiichi	NAKATSU, Eiichi Ronald
FUKAKUSA, Sakae	KANDA, Yoshio George	MATSUBA, Shizuo	NAKATSU, Mitsue
FUKUZAWA, Okujiro	KASHINO, Tetsuji	Samuel	NISHI, Aiko
GYOTOKU, Mary Fumie	KASHINO, Keiko	MATSUBAYASHI, Heijiro	NISHI, Kazuo
HAKODA, Yutaka	KAWABATA, Bunjiro	MATSUHARA, Yaku	NISHIKAWA, Jisaburo
Richard	KAWABATA, Bunjiro KAWABATA, Fumio	MATSUMARA, Taku MATSUMOTO, Hidekazu	NISHIKAWA, Koma
HARADA, Osamu	Ross	MATSUMOTO, Hidezo	NISHIKAWA, Takashi
HARADA, Yoshiko	KAWABATA, Misao	MATSUMOTO, Hazuo	NISHIMURA, Hatsue
HARUTA, Toshi	KAWAGUCHI, Stanley	MATSUMURA, Fumiko	Hatty
HASHIMOTO, Koto	Mamoru	,	NISHINO, Yoshio
HASHIMOTO, Naojiro	KAWANO, Katsumi & Matsuyo	MATSUSHITA, Mineko	NODA, Kikuno
HAYASHI, Doug	KAWASAKI, Allen	MATSUYAMA, Soyo	NODA, Sumie
HAYASHI, Masao	,	MINAKATA, Kiyokazu	ODA , Tome
HAYASHI, Mitsuko	KAWASAKI, Shigeo	MITSUKI, Kotaro	OHASHI, Leslie Anne Kiyoko
HAYASHI, Yosoya	KAYAMA, Yotaro	MIWA, Tami	OHORI, Joe
HEIKE, Muneharu	KIKUTA, Miyako	MIYAUCHI, Tsuruko	OHYAMA, Murae
HIGASHI, Natsuyo	KISHIMOTO, Ko	MIYAZAKI, Katsumi MIYAZAKI, Namiye	OKAWA, Fumi
HIRANO, Harue	KISHIMOTO, Sydney Seichi	MORI, Ryuko Ricki	OMOTO, Frank Kiyoshi
HIZAKA, Kazukiyo	KISHIMOTO, Yuichi	MORISHITA, Matsutaro	ONISHI, Emiko Amy
HORI, Fusae Ann	KITAMURA, Shinzo	MURABAYASHI, Lloyd	OTSU, Mikiko
HORI, George	KITAURA, Masa	Eikichi	OYAMA, George Shigeki
IBUKI, Masaji	KIYONAGA, Aki	MURAI, Masazo	OYAMA , Iwao William
ICHII, Masa	KNUDE , Tina Vahi	NAGAMATSU, Joan	SAMESHIMA, Tomio
IIDA, Kii	KOBAYASHI, Shige	Shimako	SAWESHIWA, Tomio SAWADA, Tome
IKEDA, Masao	KODAMA, June Fumiye	NAGAO, Kanezo	SAWADA, Tome SAWADA, John Minoru
IKEDA, Michiyo	KOHARA, Wakajiro	NAGAO, Tadashi	SAWADA, JOHN WINOLU
ISEKI, Mitsugu	KONDO, Alice Ayako	NAKAGAWA, Phyllis	Continue on page 6
ISHII, Kazuo	•	NAKAGAWA, Shigeo	Continue on page 6
	KONDO, Shizue		

Memorial (Shotsuki) Listing for the Month of November SEKO, Hatsuko SEKO, Hatsuko SERA, Toyojiro SHIBATA, Magoji	SUGAMORI, Irene Sadako SUZUKI, Osamu TABATA, Denbei TABATA, Yoshio TAHARA, Moichi TAHARA, Dorothy	TANAKA, Nobuaki TANOUYE, Kazumi TATEBE, Yae TERADA, Yoshio TERASHITA, Kiyoshi TESHIMA, George	UYEDE, Akiko UYENO, Kinu UYENO,S higeko WAKABAYASHI, Mary WAKIDA, Iwamatsu WALSH, Teagan Carroll
SHIDATANI, Magoji SHIKATANI, Shirley SHIKATANI, Tasajiro SHIMIZU, Mary SHINYA, Kitayo SHISHIDO, Akira SPRATLEY, Sheila Jane Mary SUGAMORI, Yae	Toshiko TAKAHASHI, Sae TAKAHASHI, Shoji TAKASAKI, Wataru TAKASAKI, Shizue TAKENAKA, Toni Isamu TAKENO, Peggy Chitose TANAKA, Miki	TESHIMA, Yaeko TESHIMA, Sashiro TOKI, Yoshiaki Rick TSUCHIYA, Yasuko TSUJI, Ichijiro TSUJIUCHI, Tadashi TSUKADA, Roy Iwao TSUSHIMA, Chuzo	YAMADA, Kenneth Kunio YAMADA, Shieko YAMAMOTO, Kyoko YAMASHITA, Mitoru YONEYAMA, Sumi YOSHIDA, Jack Masao

OBITUARIES

The Toronto Buddhist Church wishes to extend its deepest condolences to the families, relatives and friends of the following individuals who have passed away.

If we have missed any names, please notify the Temple office so that we may update our records. Thank You

Mr. Hiromu Iwata Mr. Howard Kaoru Yoshida Mrs. Shizuko Matsumoto Mr. Raymond Moriyama Mrs. Yoshie Mary Rumble Mrs. Michiko Asano Mrs. Asaye Amemori Mr. Mitsuyoshi Ito In Gassho Toronto Buddhist Church

August 4, 2023 August 13, 2023 August 28, 2023 September 1, 2023 September 4, 2023 September 7, 2023 September 10, 2023 September 18, 2023



NEW, USED OR VINTAGE JEWELLERY, HANDBAGS, SCARVES, LINEN

Do you have your parents', grandparents' or your own jewelry, etc. in storage that you don't know what to do with? The Temple will be holding their annual bazaar again on November 11. We will have a booth at the bazaar to raise funds for the many needs of the Temple.

If you should have any items you'd like to donate please bring them to the Temple and clearly mark on the boxes or items that they are for the 'TBC Jewelry Booth'. Donations can be brought in on or after October 15.

Thank you in advance for your generosity.

Toronto Buddhist Church



GUIDING LIGHT

Although we are always appreciative of our ministers, October is the time to celebrate their wisdom, service and dedication to our Toronto Buddhist Church. Rev. Yoshimichi Ouchi is our tireless resident minister who really doesn't have any regular time off. Rev. Joanne Yuasa who tirelessly during her internship helped Rev. Yoshi with his workload. Jeff Wilson Sensei spreads the Dharma through his position as a professor of Buddhist Studies at the University of Waterloo, as an in demand guest speaker throughout North America and his very relatable books. Dennis Madokoro leads Let's Talk Dharma with enthusiasm.

In appreciation we ask you to join us on October 22, 2023 for Ministers'Appreciation Day.

Coincidentally we will also welcome Bishop Aoki for JSBTC Day









THE WORDS OF APPRECIATION BOOK FOR EACH MINISTER WILL BE IN THE LOBBY FOR YOU TO SIGN AGAIN.

MINISTERS' APPRECIATION LUNCH of JAPANESE FOOD followed by ENTERTAINMENT OCTOBER 22, 2023 12:30 PM SOCIAL HALL MUST PRE-REGISTER BY OCTOBER 15TH (must register to join the luncheon) PHONE TBC OFFICE 416-534-4302 OR EMAIL darlene.rieger@tbc.on.ca

CALLING ALL SANGHA KIDS

HAVE YOU HEARD? WE HAVE KIDS SANGHA EVERY SUNDAY.



September's Theme: "Introductions"

It was wonderful to see so many kids attend the first Sunday back to Temple since the summer break. The kids greeted old friends and made new ones.

We would like to welcome Logan to Kids Sangha. We hope to see you again soon.

October's Theme: "Gratitude"

Gratitude is expressed by putting our hands together in Gassho.

Gratitude relates to our emotions. Feeling thankful helps us to be content with our lives and to be generous and compassionate towards others.

We look forward to seeing you on Sunday. Everyone is welcome.

Please be mindful that the kid's service begins at 10:15 a.m. on the first and third Sunday. It starts at 10:45 on other Sundays.

The service is followed by Dharma School downstairs. Parents are asked to remain in the Hondo for the adult service from 11:00 - 12:00 p.m.

With gratitude,

The Kids Sangha team

<u>Camp Lumbini Dharma Talks</u>

During Camp Lumbini, our counsellors take turns giving dharma talks during morning service. We would like to share some of their messages through the Guiding Light over the next few months.

This month's feature Dharma Message is from Elly Hayakawa

Good morning and welcome to the first morning service of the week as well as Camp Lumbini 2023. This week our Buddhist theme is the Eightfold Noble Paths, and the one I chose to talk to you guys about this morning is Right Conduct. Right Conduct has to do with the actions we take, the deeds that we do, as well as the intention behind them. As a result, we need to make sure that the things we do come from a good place in our heart. Here is a real life scenario for you: imagine one day you are walking along a street when you happen to find a wallet. What would you do? Most people would think to keep the wallet or look for its owner and give it back. Here is the story of what one woman decided to do with this wallet

that she found...

There once was a very mean and selfish woman who only did things for her own good. Even if she decided to do good deeds it was only so that she could get complimented. For example, she would help her boss in order to get better treatment, or hold the door open for the next person just to get complimented. For every good deed that she did, lay selfish intent. So, she



decided to pick up the wallet, thinking to herself that it was her lucky day. As she opens it up she finds 3 things: a business card, some money, and a few scraps of paper. The only valuable thing she saw was money, so she quickly slid her hand in the wallet and tucked the money into her right pocket, throwing the rest of the wallet into her left pocket.

Continued on page 9

KIDS SANGHA

Camp Lumbini Dharma Talks, continued

As she was about to go about her day an old man approached her and asked her if she has seen a wallet. While the women immediately realized that the wallet tucked away in her left pocket must be this man's, she became unsure about what she should do. She could pretend like nothing had happened, she could give back the wallet without the money, or she could give back everything together. So this woman decides to give back just the wallet and keep the money because the money was the only valuable thing to her.

As the man receives the wallet with both hands, he hurriedly opens the wallet and pulls out the scraps of paper. Curious to see if the scraps of paper were of any value, the woman peers over to see a few scribbles of crayon making out what seemed to be a face. The man explains, "this is a drawing of me from my grandson. It is the most important thing to me in this world. Thank you so much for finding it".

As the man continuously thanks the woman, she realizes that her small decision to return the wallet has made this old man so incredibly happy. Realizing the impact her actions can have on others, she grows a little bit of happiness within her, from the knowledge that she made someone else's day a little bit better. Moved by the old man's actions, she decides to return the money with goodwill and tells the old man to spend it on his wonderful grandson. As they both leave to continue their day, a huge smile spreads across both of their faces. A smile that represents the impact that one's actions can have on others' lives. A smile of happiness for doing the right thing because it was the right thing to do.

As you've listened to this story, I hope you realized that not only is it important to do the right things, but that it is also important to do them with good intentions and take responsibility of your own actions. Don't do things because you'll get praised, don't do it because other people are watching but do it because it is the right thing to do and because by doing it you can make someone else's life so much better. Thank you for readomg my dharma talk.

Thank you to Elly for sharing her dharma talk.

Next month's Guiding Light we will share another counselor's dharma message.

SEPTEMBER THANK YOU'S

A great big Thank You to:

- Grace Taguchi for arranging the naijin (altar) flowers and looking after our garden.
- Emi Nakano for making the manju o-sonae (altar offerings).
- Donna Nakano for Obuppan.
- Susan Ebisuzaki for tirelessly being the refreshment toban every Sunday.
- Cary Kataoka and Ken Shigeishi for making sure we have a zoom service.
- Jane Byrnes for the yummy manju brought for Temple visitors for September's Shotsuki.
- Les Tanaka for preparing our grant applications AND who always cuts our grass and weeds.
- To all the volunteers who are always at the Temple to help out every day, week or month.
- To all those who donated garden and work tools.
- To all those who have been volunteering at the many funerals and memorials that have occurred.

We are always in need of volunteers. Please let the office know if you are available to volunteer or fill out the volunteer application on our website, tbc@tbc.on.ca. Let's have some new people to thank.

We hope that you will join our new format toban group. See Page 13 for information. Call the office or email Naomi Tsuji Tamaki at ilovelucy3d@yahoo.com with your questions or to join the group.





Udon Noodle Soup • Chicken Teriyaki Rice Bowls

PREPARED FOODS AND SHOPPING Sushi · Chow mein · Manju · Preserves · Pies & Baked goods Japanese giftware • White Elephant • New Vendors, and more!

For more information: Please call 416-534-4302 or visit us at www.tbc.on.ca

RALLY SUNDAY, SEPTEMBER 12, 2023



HELP VICTIMS OF THE HAWAIIAN WILD FIRE IN AUGUST REBUILD

The force of the wildfires that struck Lahaina on Aug. 8th destroyed the Lahaina Hongwanji Temple and its minister's home. Rev. Hironaka, wife and three children were last reported staying with a parishioner. We hope you can help out with any donations for rebuilding both the temple and Rev. Hironaka's home. Please go to the Guiding Light website for the link to the Go Fund Me page to donate. Please note that no tax receipts for the CRA can be issued because this is an American temple.

. Rev. Hironaka needs lots of support. In gassho, Rev. Aoki

GO FUND ME LINK

<u>https://www.gofundme.com/f/help-support-rev-ai-hironaka-and-his-family?utm_campaign=p_cp%20share-sheet&utm_medium=social&utm_source=facebook&fbclid=IwAR0OruazPb2Jp_pUU5te63Ld0j3cz8HOz5yPhdVDcQN6uGysyZn0Uy3iaM4</u>

[Copy from the fundraiser site]

The Lahaina Hongwanji Temple in Lahaina has burned down due to the disastrous fires that struck Maui on August 8.

The minister, Rev. Ai Hironoka, and his family managed to escape however with <u>only 2 days worth of clothes</u>. All their other belongings have burned along with the temple.

As our minister Advisor for the Maui United Young Buddhist Association, we are raising funds to support Rev. Ai Hironaka and his family.

They are currently sleeping on the floor of a Lahaina member's home and we would like to get them back on their feet as quickly as possible. And with the school year starting, they need to replace their supplies and clothes.

Please help in any way you can. All funds will be given directly to Rev. Hironaka and his family.

NEWS CLIPPING OF THE FIRE

https://english.kyodonews.net/news/2023/08/8aafd8d63b26-maui-priest-grateful-for-photograph-of-burned-temples-lastmoments.html

2023 BAZAAR WORK SCHEDULE

schedule listed is tentative and subject to change

Date	Time	Task
		Prepare hakkusai for tsukemono
Sunday, November 5	after service	Put up bazaar banners - main entrance and side fence
	after service	Take apart Social Hall stage
Wednesday, November 8		Set up for Thursday manju making
		Wipe wooden boxes in cooler fridge
		Sanitize serving trays
		Move chairs from Hondo
		Bring tables up to Hondo
Thursday, November 9		Manju making
		Wash rice
	6.30pm	Close naijin
		Set up tables in Hondo, Lobby, Mezzanine and Social Hall
		Bring down ice packs and brown trays for oribako
		Make makizushi, udon, udon dashi, toppings for udon & rice
Friday, November 10		bowls
		Cut pork for chow mein
		Cut vegetables for chow mein
		Wash rice for inarizushi
		marinate and cook chicken
	evening	make inarizushi, onigiri
		Set up tables in Social Hall for food packaging
		Wash rice for Saturday's bazaar meals
		Set up kitchen for Saturday - cooking chow mein
		Ready kitchen for udon, chicken teriyaki rice bowls
		Put up Parking signs
Saturday, November 11		Make chow mein, udon
		Cut tsukemono
		Package sushi, chow mein, inari, bento
		Set up tables in dining room
		Move oribako goods up to Hondo
		heat water for green tea
	4.30 pm	Clean up in Social Hall, Kitchen
		Clean up Hondo
		Clean up Mezzanine



WE ARE LAUNCHING A 'NEW' GROUP

(Whose name is yet to be decided)



		Ť		
	WHAT'S IT ALL ABOUT YOU ASK?			
	In a nutshellit will be			
	TC	BAN and MORE!!		
<i>Q</i> :	What will this new group be doing	?		
<i>A</i> :	<i>I</i> : <i>As the name 'Toban' implies, there will be times when you may be asked to help out at the Temple for</i>			
	such things as funeral or memorial services or other special events held the Temple. BUT			
It's not all work — we will also be having some fun and interesting events. There's something for every- one. Our plans include the following social events. Some will be fundraisers, some there will be a charge to cover costs.				
•	Family Game Night	Quilting Bee		
•	Craft workshops	Cooking workshops		
•	Fundraising activities	Family Movie Night		
•	Family Mini golf	Picasso (painting) and beverage night		
Thes Q:	e are just a few of the ideas we have Where will the events take place?	e planned. If you have any suggestions or interests, please let us know.		
$\frac{\mathcal{L}}{A}$				
<i>Q</i> :				
<i>A</i> :				
<i>Q</i> :				
<i>A</i> :	Ministers' Appreciation Lunch—	October 22, 2023 (details to following in the GL and via email)		
We are excited about this new group and we hope that you are too! Hopefully I've answered your questions, but if I haven't, please don't hesitate to contact me or the Temple for more information.				
With	sincere gratitude			
Naomi Tsuji-Tamaki				
ilove	ilovelucy3d@yahoo.com			



How to donate to Toronto Buddhist Church

While TBC has had to have its doors closed to visitors for most of the duration of the COVID-19 pandemic, the business of spreading the Shin Buddhist teachings to our sangha and beyond continues. Forwarding a financial donation will help prepare TBC to welcome everyone back to temple.

There are 3 ways to donate to TBC from home:

- cheque: mail to 1011 Sheppard Ave. West, Toronto, ON, M3H 2T7
- E-transfer: use email address darlene.rieger@tbc.on.ca
- online donation via Paypal: follow directions on www.TBC.ca "Make a Donation" page

Please include the purpose of your donation, as well as your **full name, mailing address, email address, and phone number. This is particularly important if you're donating by cheque or e-transfer.** This helps ensure you will receive a donation receipt for tax purposes. Detailed information can also be found on the TBC website: www.tbc.on.ca. Your donations are always greatly appreciated.

Gassho